## **WVSU BOARD OF GOVERNORS MEETING**

## **INSTITUTIONAL ADVANCEMENT COMMITTEE**

## Wednesday, November 9, 2011 3:00 to 4:30 113 Ferrell Hall

## <u>AGENDA</u>

I.	Presentations on Research and Development Corporation and Land Grant Programs
II.	Brief Review of Campus Plan, Housing Needs and Fleming Hall Construction
III.	Brief Update of the Strategic Plan
IV.	Fundraising Updates
V.	Legislative Initiatives